



# Public Notice

**U.S. Army Corps  
of Engineers**  
Pittsburgh District

In Reply Refer to  
Notice No. below

US Army Corps of Engineers, Pittsburgh District  
1000 Liberty Avenue  
Pittsburgh, PA 15222-4186

Notice No: Special PN 11-42      Date: 19 October 2011

## **WORKSHOP ON THE PENNSYLVANIA STATE PROGRAMMATIC GENERAL PERMIT – 4 FOCUSING ON APPLICATION REQUIREMENTS AND LINEAR ACTIVITIES**

**NOTICE IS HEREBY GIVEN:** A workshop on the recently revised Pennsylvania State Programmatic General Permit – 4 (SPGP-4) will be provided by the United States Army Corps of Engineers, Pittsburgh District Regulatory Branch. The SPGP-4 became effective on July 1, 2011 and is an integral part of joint permitting procedures between the Corps and PA Department of Environmental Protection. The focus of this workshop will be on application procedures related to permitting linear activities with multiple crossings, and submitting complete application for the overall project. This workshop will be most applicable to consultants, environmental professionals and industry representatives. Topics for discussion will include identifying the project purpose, limits of the overall project, and impacts to aquatic resources, as they relate to subsequent permit reviews and requirements. State Chapter 105 permitting requirements as well as Endangered Species Act and Historic Preservation Act requirements will also be discussed.

**DATE: Friday November 4, 2011, 9:00 a.m. – 12:00 p.m.** (Check in will begin at 8:30 a.m.)

**REGISTRATION:** Space in the workshop will be limited to the first 200 individuals. Each individual planning to attend the workshop must RSVP to reserve a space by **4:00pm on Wednesday, 2 November 2011**. The attached Registration form must be completed and returned to [spgp-4workshop@usace.army.mil](mailto:spgp-4workshop@usace.army.mil) or by fax at 412-644-4211, Registration may also be completed by phone by calling Fabiana Burrell at 412-395-7245.

**\*Note:** If the interest received exceeds the conference facility capacity, workshop attendance may be limited to two individuals per company, or a second workshop may be scheduled at a later date.

**LOCATION:** The workshop will be conducted at the David L. Lawrence Convention Center, Rooms 301-304. Parking is available for a fee in the Convention Center Garage, other city garages, and Strip District lots. The workshop may be accessed through the East Lobby or Ballroom elevators.

If you have any questions concerning this workshop, please contact Fabiana Burrell at 412-395-7245 [Fabiana.P.Burrell@usace.army.mil](mailto:Fabiana.P.Burrell@usace.army.mil) , or Scott Hans at 412-395-7154 [Scott.A.Hans@usace.army.mil](mailto:Scott.A.Hans@usace.army.mil) .

\\SIGNED//  
Scott A. Hans  
Chief, Regulatory Branch

REGISTRATION FORM  
WORKSHOP ON THE PENNSYLVANIA STATE PROGRAMMATIC  
GENEAL PERMIT – 4

David L. Lawrence Convention Center – Pittsburgh, PA

November 4, 2011

9:00 a.m. to 12:00 p.m.

First Name \_\_\_\_\_

Last Name \_\_\_\_\_

E-Mail address \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_

State and Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

Point of contact for registration is Fabiana Burrell, U.S. Army Corps of Engineers

e-mail [spgp-4workshop@usace.army.mil](mailto:spgp-4workshop@usace.army.mil)

Phone 412-395-7245

Fax 412-644-4211